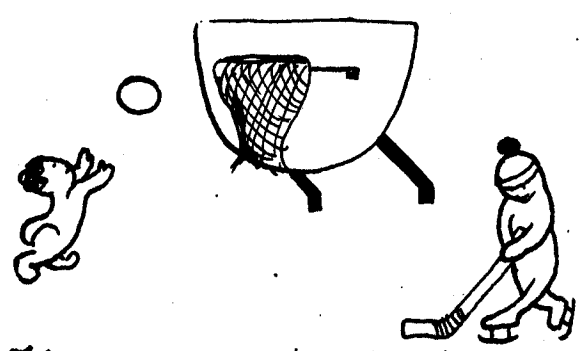
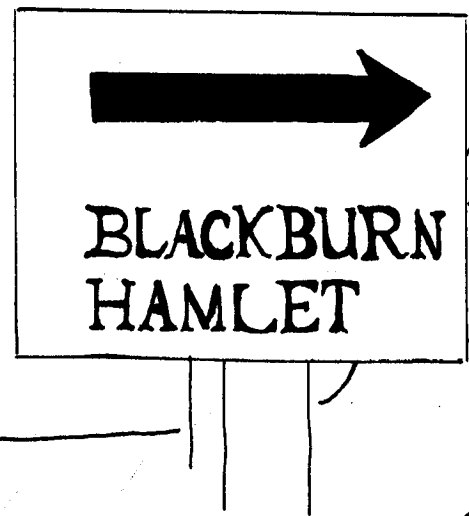
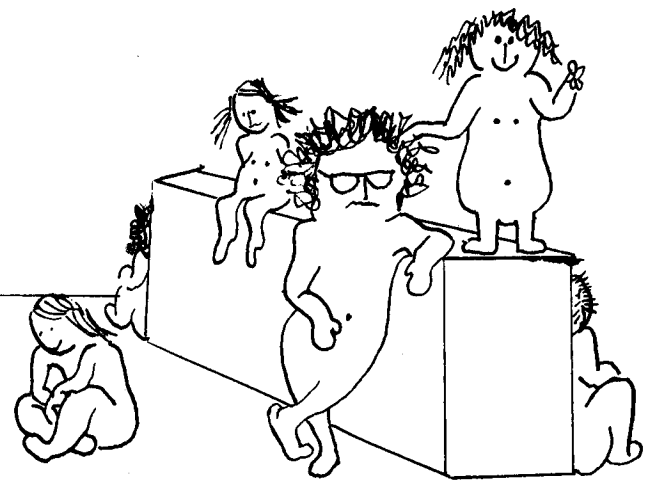


# BANAR



MARCH 1971 - EDITION #33.  
Published by Blackburn Community Association.

## EXECUTIVE

## BLACKBURN COMMUNITY ASSOCIATION

1970 - 1971

1. President	Rod Dow	25 Highpark Cres.	824-3972
2. 1st Vice-President	Mike Budd	Cyrville Rd.	824-3077
3. 2nd Vice-President	Dr. John Hollins	17 Parkwood Cres.	824-2572
4. Recording Secretary	Mrs. Sharyn Heagle	32 Centrepark Dr.	824-4897
5. Corresponding Secretary	Guy Forget	55 Woodhill Cres.	824-4741
6. Treasurer	Ed Campbell	71 Westpark Cres.	824-2560
7. Civic Affairs	Jack McGuinty	45 Southpark Dr.	824-3323
8. Recreation	Jack MacDonald	40 Woodhill Cres.	824-2460
9. Sports	Bob Searle	9 Highpark Cres.	824-3605
10. Group (Scout & Guide)	Rod Neufeld	15 Parkwood Cres.	824-2304
11. Membership	Les Stewart	2 Woodview Cres.	824-3710
12. Publicity	Mrs. Vivian Dawson	33 Silver Aspen Cres.	824-4784
13. Maintenance	Eldon Kemp	Navan Rd.	824-2903
14. Entertainment	Mrs. Marilyn Marshall	14 Westpark Dr.	824-2124
15. Ways and Means	Renison Dunn	10 Woodburn	824-3709

AGENDA

BLACKBURN COMMUNITY ASSOCIATION

GENERAL MEETING

GLEN OGILVIE PUBLIC SCHOOL

22 MARCH 1971 - 7:30 P.M.

1. CALL TO ORDER
2. MINUTES OF THE 22 FEBRUARY 1971 MEETING
3. ANNOUNCEMENTS
4. NOMINATIONS FOR EXECUTIVE COUNCIL
5. GUEST SPEAKER "DRUGS - AN UNDERSTANDING  
OF THEM"
6. ADJOURNMENT

THIS PROGRAM HAS BEEN PREPARED BY THE  
BLACKBURN TEENAGE GROUP, SO YOU THE  
PARENTS WILL HAVE A BETTER UNDERSTANDING  
OF ONE OF TODAY'S MOST TALKED ABOUT  
PROBLEMS, WHICH AFFECTS EVERYONE.

MAKE THIS MEETING A MUST, EVERYONE  
IS WELCOME.

# IMPORTANT

AT THE  
GENERAL MEETING OF 22 MARCH 1971  
OF THE BLACKBURN COMMUNITY ASSOCIATION  
TO BE HELD AT GLEN OGILVIE PUBLIC SCHOOL  
AT 7:30 P.M.  
NOMINATIONS WILL BE ACCEPTED FROM THE FLOOR  
FOR THE FOLLOWING POSITIONS

PRESIDENT  
1ST VICE-PRESIDENT  
2ND VICE-PRESIDENT  
RECORDING SECRETARY  
CORRESPONDING SECRETARY  
TREASURER  
CIVIC AFFAIRS CHAIRMAN            MEMBERSHIP CHAIRMAN  
ENTERTAINMENT CHAIRMAN        PUBLICITY CHAIRMAN  
GROUP CHAIRMAN                  RECREATION CHAIRMAN  
MAINTENANCE CHAIRMAN          SPORTS CHAIRMAN  
WAYS & MEANS CHAIRMAN

FOR POSITIONS WITH MORE THAN ONE CANDIDATE

AN ELECTION WILL BE HELD

AT THE  
GENERAL MEETING OF 26 APRIL 1971  
AT THE GLEN OGILVIE PUBLIC SCHOOL

RODERICK DOW  
PRESIDENT

# IMPORTANT

THE BLACKBURN COMMUNITY ASSOCIATION, IN CO-OPERATION WITH THE BLACKBURN TEENAGE GROUP, IS PRESENTING AT THE GENERAL MEETING OF THE ASSOCIATION ON 22 MARCH 1971, TO BE HELD AT GLEN OGILVIE PUBLIC SCHOOL AT 7:30 P.M., A PROGRAM AFFECTING EVERY PARENT AND CHILD IN THE HAMLET. THIS PROGRAM WILL DEAL WITH THE DRUG PROBLEM, WHICH IS VERY EVIDENT IN SOCIETY TODAY.

THE GUEST SPEAKERS HAVE BEEN ARRANGED FOR BY THE BLACKBURN TEENAGE GROUP, WHO FEEL THAT ADULT EDUCATION AS WELL AS THEIR OWN IN THIS MATTER IS NECESSARY IN ORDER TO HAVE A FULL AND INTELLIGENT UNDERSTANDING OF DRUGS AND THEIR USAGE.

YOU AND YOUR CHILDREN ARE INVITED TO ATTEND THIS MEETING AND TO ASK ANY QUESTIONS CONCENING THIS SUBJECT.

I LOOK FORWARD TO SEEING YOU THERE.

OUR COMMUNITY IS GROWING !!

OUR FAMILIES ARE GROWING !!

BUT GLEN OGILVIE — IS NOT !!!!

NOW WHAT WILL WE DO ?

SHIFT SYSTEM ?

PORTABLE CLASS ROOMS ?

BUS TO OTHER SCHOOLS ? SEMESTER SYSTEM ?

WHAT ARE THE PLANS TO COPE WITH SCHOOL REQUIREMENTS IN THE IMMEDIATE FUTURE ?

AS A PARENT YOU HAVE THE RIGHT TO KNOW !

FIND OUT

AT THE JOINT MEETING OF THE HOME AND SCHOOL ASSOCIATION AND THE

COMMUNITY ASSOCIATION

THROUGH A DISCUSSION OF OUR PROBLEM WITH

MRS. MCINTOSH AND MR. MINTY  
YOUR ELECTED SCHOOL BOARD TRUSTEES

TUESDAY APRIL 6<sup>TH</sup> 8.00 PM

13

GLEN OGILVIE SCHOOL

PLAN NOW TO ATTEND

*Theresa*

# Save on Fertilizers!

...and support your community association

We offer you top-quality fertilizer - delivered to your door - at less than regular list price!

## GOLDEN VIGORO LAWN FOOD

12-6-3



If you want the best!  
35-lb bag - covers up to  
5000 sq. ft.

~~\$5.00~~ \$4.75

## GOLDEN VIGORO LAWN WEED & FEED

12-6-3



Feeds your lawn and  
kills broad-leaved  
weeds at same time  
20-lb bag - covers  
4000 sq. ft.

~~\$6.25~~ \$5.75

## QUICK GREEN VIGORO

7-7-7

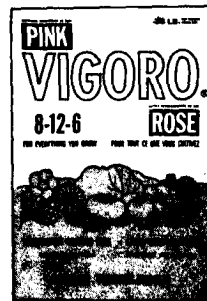


For quick "green-up"  
of established lawns  
50-lb bag - covers up  
to 2500 sq. ft.

~~\$4.00~~ \$3.75

## PINK VIGORO

8-12-6



For flowers, shrubs,  
vegetables - and  
lawns! 15-lb bag -  
use 2-3 lbs. per  
100 sq. ft.

~~\$2.45~~ \$2.25

One of your neighbours will take your order Saturday, April 3rd. He'll collect (cheques made payable to Blackburn Community Association accepted) and your order will be delivered April 10th. If we miss you - call your order in to Ren Dunn 824-3709

Volunteers still needed! To take orders Saturday a.m. April 3rd. Call Ren Dunn

# OUR NEW NEIGHBOURS

Following is a list of people who will be moving into Blackburn Hamlet during the month of March and the first part of April.

			ON
1.	Genest & Verla Rivard	16 Southpark Drive	31 March 71
2.	John & Carolyn MacPherson	22 Southpark Drive	31 March 71
3.	Harvey & Sandra Wittenberg	24 Southpark Drive	19 March 71
4.	The Alexander Yakonowsky Family	34 Southpark Drive	31 March 71
5.	The Raymond Wolfe Family	15 Woodhill	1 April 71
6.	The Edwin Eastman Family	6 Centrepark Drive	31 March 71
7.	The J. H. Stott Family	7 Blue Spruce Court	31 March 71
8.	Herman & Annis Young	21 Highburn Cres.	31 March 71
9.	The Charles B. Baker Family	22 Burndale Road	15 March 71
10.	the James Hunter Family	10 Burndale Road	31 March 71

We'll be around to see you VERY soon  
neighbour - - - -

*Your Community Association*  
+ COSTAIN ESTATES LIMITED

NEED HELP? - WE ARE HERE

YOUR NEIGHBOURHOOD FRIEND

BLACKBURN GULF

CAN SOLVE YOUR CAR PROBLEMS

CALL MANNY'S - 824-2411  
2506 CYRVILLE RD.



HOURS - 7AM-10PM DAILY  
9AM-7PM SUNDAYS



# OFFICIAL OPENING

Earl Armstrong Arena

SATURDAY 3 APRIL 71

Starting 2 p.m.

2 p.m. a) Ribbon Cutting Ceremony.

b) Unveiling of plaque.

c) Tour of the Arena

d) Figure skating by Gloucester

Figure Skating Clubs.

e) Mighty Mites Hockey game -

Gloucester Champs vs.

Gloucester ALL STARS.

f) Public skating 'til 5 p.m.

8<sup>30</sup> pm. MOCCASIN DANCE - NO CHARGE

EVERYBODY WELCOME.

FIRE  
LIFE  
AUTO

**LESLIE L. MANDIGO**

465 GILMOUR STREET

SUITE 325

OTTAWA — CANADA

TELEPHONES:

OFFICE 232-8704

RESIDENCE 824-3241

YOUR INDEPENDENT INS. AGENT



+++++ FOR SALE +++++

TAMARACK - high, dry and handsome. Parkside lot, truly  
splendid views. Excellent neighbours!  
824-4325

.....

+++++ FOR SALE +++++

FURNITURE - (Bedroom, living, dining, family rooms)  
Six large appliances, camping aids,  
1966 Envoy station wagon.

Call 824-4325

.....



THERE'S GOING TO BE  
A HAPPENING IN  
APRIL FOR  
" THE WHOLE FAMILY "



SWIM-A-THON '71

On behalf of the Gloucester Swim Club, I would like to express my most grateful thanks to all those people in the area who sponsored children for the Swim-A-Thon '71, which was held at the Gloucester Centennial Pool on 14Feb 71. Particular thanks are also due to the Blackburn Community Association who sponsored two swimmers for a total of \$100.

The Canadian Amateur Swimming Association designed the Swim-A-Thon to help the swimming clubs across Canada and also help build funds for International competition. 70% of the receipts from the efforts of the club, go to the Gloucester Club to help defray travelling costs, coaching expenses, pool rental, equipment etc., 20% goes to the Ontario Section and 10% to the National Section of CASA.

So your financial support will not only help Gloucester swimmers but will permit top Canadian Swimmers to compete at the Pan American Games in South America in 1971 and the Olympic Games in Munich, Germany, in 1972.

If you would like more information on your Swim Club please call me at 824-3791.

Sincerely,

BRIAN PARKIN

President--Gloucester Swim Club

=====  
THE BANAR  
BLACKBURN COMMUNITY ASSN.  
Gentleman-

On behalf of the boys and their family I would like to thank you for running our plea for volunteers to help in program designed for them by I.A.H.P. We did receive a few replies and are very grateful for your aid.

Our program is begun, but since we still require many more people, we are not able to do it full time as yet. However we are confident that we shall soon be able to obtain enough volunteers to achieve our goal.

Many Thanks again,  
Mrs. Jensen.

CLASSIFIED ADS

RATE--5¢ a word

Phone--824-4784 before 14 April

FOR SALE-- Registered English Cocker Spaniels--Parpi coloured--  
championship stock. Puppies occasionally for sale to  
select homes. call 824-3472

A.K.C. REGISTERED MALE TOY POODLE brought up from Texas. Very  
good natured, ready for Stud Service. call 824-1367  
after 5 p.m.

FOR SALE--Aquarium size 24"x 12" with filter and rocks--\$15  
call 824-3517

FOR SALE--Infant Crib: Basement Chesterfield \$8.00: Scout and  
Cub Uniforms: HiFi Speakers. call 824-3791

TRANSPORTATION NEEDED--Blackburn Hamlet (Taufette Street) to  
CFB Rockcliffe. call 993-2014(days) or 824-5253(night)

WILL BABY-SIT children in my home, daily or weekly. call 824-1692

ORGAN LESSONS for beginners. call 824-3829

DO YOU USE VANDA BEAUTY COUNCELLOR ??? CALL your new representative  
in the HAMLET---Mrs. Betty Nowland---call 824-5513  
Available at any hour!!!!!!

FOR SALE-- WORLD BOOK ALTAS 1967 edition----824-4227

=====

WOULD YOU LIKE TO SPOUT-OFF????????

We know very well that you have lots to say once you get outside  
the doors of the meetings-----we get second-hand reprecussions  
from your natter. We are about to embark on a new facet of our  
paper-----we would like to hear from YOU and YOU and YOU.

NEXT MONTH WE WILL BE STARTING OUR "LETTERS TO THE EDITOR"  
COLUMN. What do you like about the Community?? What don't you  
like about the Community? What would you like to see done? Or what  
would you like to see undone??? WRITE IN TO US AND YOU WILL BE  
HEARD----YOU WILL ALSO RECEIVE AN ANSWER IF REQUESTED.

ADDRESS FOR SUBMISSIONS--33 Silver Aspen Cresc., Ottawa 15  
deadline for APRIL is as for the ADS-----14 APRIL

LATE ADS

=====

- 1) WANTED a large crib or a Junior bed-----call 824-5363 --Stroller also WANTED
- 2) HOUSEKEEPER WANTED for professional couple--3-5 hours weekly-  
must provide own transportation. 824-4638 or 993-1960 Loc 304
- 3) PET lover would like to PET-SIT For your family PET  
while you are on holiday - call Kim @ 824-4784

BLACKBURN COMMUNITY ASSOCIATION ELECTIONS

At our March 22 meeting we will be having NOMINATIONS for the Various committees. There are many, many people in the area who are interested and anxious to help in the running of the Community. However many are a bit reticent about jumping up at a meeting and saying 'I DO'. The Nominating Committee are anxious to hear from anyone who would like to assist. The first year may be to work on a committee, the next year to take over the reigns of responsibility!!!! THINK ABOUT IT, and give any of the members of the executive a call and volunteer your services--- your help is really needed.

thanks.

=====

**BLACKBURN COIFFURE**

2520 CYRVILLE ROAD

BLACKBURN HAMLET

824-5453

BLACKBURN COIFFURE ARE  
HAPPY TO PRESENT Their  
JUNIOR OPERATOR "Miss SUZELLE"  
EARLY WEEK Till Thursday. only with

Miss Suzelle - Shampoo + Set - 1.95  
Cut 1.95  
Perm - Shampoo, Cut, Conditioner, set. 8.50  
TINT - Shampoo, Conditioner, set. 8.50.

Come and try her SERVICES, we are certain you will appreciate her Good WORK.

BUY YOUR FOOD SUPPLIES AT  
**JOE'S GROCETERIA**  
IT'S CONVENIENT!

OPEN 8AM - 11PM  
7 DAYS A WEEK

CALL 824-3335

**Mrs Pat Edwards**

**53 Bearbrook Rd**



**Ph: 824-3999**

**Your local Real Estate rep:  
with 6 yrs experience.**

**for  
Montreal Trust Co. 237-2142**

**GUY FORGET**  
55 Woodhill

**MERIT INSURANCE FOR FIRE and AUTO  
SOVREIGN LIFE ASSOCIATION**

**BUSINESS 728-3556**

**Home 824-4741**

**GENERAL**

**INSURANCE**

Don't forget NOMINATIONS —

YOU ARE NEEDED

IN YOUR COMMUNITY — MAKE  
IT BETTER FOR YOUR CHILDREN.



**MAC'S MILK** Limited

ALWAYS WEEKLY SPECIALS  
EVERYTHING WE SELL IS GUARANTEED

2514 CYRVILLE ROAD, OTTAWA 15, ONTARIO - TEL. 824-4145

WRITE IN YOUR "BEEFS" TO

OUR "LETTERS TO THE EDITOR"

Names Need Not Be PUBLISHED BUT MUST

ACCOMPANY SUBMISSION — your Publicity Chairman